

MANDATORY GOVERNMENT SURVEY – Return to ND office by July 31, 2017

Parents/Guardians:

Each year our school is required to report information regarding our students to both the government and our diocese. This information will be used to determine the amount of federal program funding available to our school. Please fill out this form COMPLETELY and return it to the school office a.s.a.p. ALL INFORMATION WILL BE KEPT STRICTLY CONFIDENTIAL.

NAME(S) OF STUDENT(S) (please print) _____ **GRADE(S)** _____

COUNTY & STATE of Residence (Ex: Cape Girardeau County, MO) _____

OF WHAT RACIAL OR ETHNIC HERITAGE DO YOU CONSIDER YOUR STUDENT?

Choose one or fill in "Other".

<input type="checkbox"/>	African American
<input type="checkbox"/>	Arabic
<input type="checkbox"/>	Asian

<input type="checkbox"/>	Caucasian
<input type="checkbox"/>	Hispanic
<input type="checkbox"/>	Multi Racial

<input type="checkbox"/>	Native American/Alaskan
<input type="checkbox"/>	Pacific Islander/Native Hawaiian
<input type="checkbox"/>	Other:

PUBLIC HIGH SCHOOL DISTRICT OF RESIDENCE (circle one):

(Note: Kelso C-7 and Nell Holcomb are ELEMENTARY SCHOOL DISTRICTS.

If you live in one of these, choose the public high school your child would attend if Notre Dame was not an option.

MISSOURI

- Bell City
- Bernie R-13
- Butler R-V
- Campbell R-II
- Cape Girardeau 63
- Chaffee R-II
- Charleston R-I
- Delta R-V
- Dexter R-XI
- Dunklin R-V
- Jackson R-II
- Leopold R-III
- Meadow Heights R-II
- New Madrid Co. R-I
- Oak Ridge R-VI
- Oran R-III
- Perry Co. 32
- Scott City R-1
- Scott Co. R-III (Central)

• Scott County R-IV (Kelly)

- Sikeston R-VI
- S. Reynolds Co. R-II
- Woodland R-IV
- _____

ILLINOIS

- Anna-Jonesboro #37
- Cairo #1
- Dongola unit #66
- Egyptian #5
- Meridian #101
- Shawnee #84
- _____

Using the chart, please determine if your household is eligible for Notre Dame Free and Reduced Price Lunch Program.

Do not indicate your income.

This chart is for your information only.

Is your household eligible?

YES NO (circle one)

FEDERAL INCOME CHART			
For School Year 2017-2018			
Household size	Yearly	Monthly	Weekly
1	22,311	1,860	430
2	30,044	2,504	578
3	37,777	3,149	727
4	45,510	3,793	876
5	53,243	4,437	1,024
6	60,976	5,082	1,173
7	68,709	5,726	1,322
8	76,442	6,371	1,471
Each additional person:	+7,733	+645	+149

IS YOUR STUDENT RECEIVING SPECIAL SERVICES FOR A DISABILITY?

(This includes monitoring or having an active I.E.P.)

YES NO (circle one)

IS ENGLISH THE PRIMARY LANGUAGE SPOKEN IN YOUR HOME?

YES NO (circle one)

If NOT, what language is? _____

Is your student limited in his/her use of English? **YES NO** (circle one)

SIGNATURE OF PARENT / GUARDIAN _____

PRINTED NAME _____